

Sibley County Fair Commercial Booth Rental Agreement
Aug. 3-7, 2022

Check All That Apply

- _____ Reserve **ONE** Booth in Heritage Building for **\$135.00** includes 2 parking passes
_____ I would like the same booth as last year if possible
_____ Enclosed fin check for \$135.00 made out to **Sibley County Agriculture Assn.**
_____ I do not want a booth this year. _____ Keep me on future mailing list

1. Booths are not guaranteed until paid in full.
2. Refunds are contingent on rental to another party.
3. Emergency refunds **MAY** be refunded on a case-by-case basis.
4. Doors open approximately at Noon during the Except for Saturday and Sunday
5. Door open Saturday and Sunday at 10:00 am
6. Exceptions may occur when morning shows are books, but booths are off limits
7. Tear Down Sunday approximately at 5:00 pm
8. Fair Association is not responsible for lost, stolen, misplaced or broken items and exhibits.
9. Fair provides what we feel is proper police surveillance during periods that building is closed and locked.
10. Fair Association retains the right to accept or deny individuals and businesses a booth that does not represent our policies, or principles.
11. Set up Wednesday of the Fair, booth diagram for Heritage building along with parking passes will be available.

Return this form along with an ST19 & Proof of Insurance with Sibley County Fair named as additional insured. Normally used on rental agreements.

1. ST19 OPERATOR CERTIFICATE OF COMPLIANCE MUST BE FILLED IN AND, IN OUR HANDS, BEFORE WE CAN LET YOU SET UP
2. CERTIFICATE OF INSURANCE/INCLUDING ADDITIONAL INSURED CLAUSE
(State law and our insurance company requires these form)
See insurance agent either business or homeowners for certificate/clause
3. Forms may be downloaded at sibleycountyfair.com
4. Mail Rental Agreement along with ST19 & Proof of Insurance to:
Sibley County Agriculture Association 801 W. Chandler St. Arlington MN 55307

I agree with the above statements (*please sign*) _____

Insurance Policy # _____ Sales Tax # if needed _____

BOOTH NAME _____

PRODUCTS REPRESENTED IN BOOTH _____

Name & Address (*Please Print*) _____

Phone # _____ Email _____